

1 STATE OF GEORGIA
2 COUNTY OF FULTON
3 CITY OF SOUTH FULTON

RES2019-024

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6 **A RESOLUTION DIRECTING THE CITY MANAGER TO EXPLORE THE**
7 **DEVELOPMENT OF COMPREHENSIVE ENHANCED MEDICAL SERVICES AND**
8 **DELIVERY IN THE CITY OF SOUTH FULTON, GEORGIA, AND FOR OTHER**
9 **LAWFUL PURPOSES**

10
11 **(Sponsored by Councilperson Gumbs & Mayor Pro Tem Baker)**

12 **WHEREAS**, the City of South Fulton ("City") is a municipal corporation duly
13 organized and existing under the laws of the State of Georgia;

14 **WHEREAS**, the duly elected governing authority of the City is the Mayor and
15 Council thereof ("City Council");

16 **WHEREAS**, the City Council is committed to the health and welfare of its citizens
17 and recognizes that disparities in health and health care access exist in Georgia and
18 within the City;

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20 **WHEREAS**, the City desires to explore enhanced medical services, medical
21 access and local providers to support the needs of each citizen;

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23 **WHEREAS**, the City wishes to explore comprehensive medical services projects
24 that will provide enhanced medical services including telemedicine and medical delivery
25 to the over 100,000 residents of the City; and

26
27 **WHEREAS**, this Resolution is in the best interests of the health and general
28 welfare of the City, its residents and general public.

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30 **NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL** as
31 follows:

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33 **Section 1.** The City Manager is hereby directed by the City Council to explore,
34 within the current city budget, public private partnerships and related businesses
35 opportunities which offer comprehensive medical services plans to further enhance
36 preventive medicine for City residents.

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39 **Section 2.** It is hereby declared to be the intention of the Mayor and Council that:
40 (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or
41 were, upon their enactment, believed by the City Council to be fully valid, enforceable
42 and constitutional.

43 (b) To the greatest extent allowed by law, each and every section, paragraph, sentence,
44 clause or phrase of this Resolution is severable from every other section, paragraph,
45 sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause
46 or phrase of this Resolution is mutually dependent upon any other section, paragraph,
47 sentence, clause or phrase of this Resolution.

48 (c) In the event that any phrase, clause, sentence, paragraph or section of this
49 Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or
50 otherwise unenforceable by the valid judgment or decree of any court of competent
51 jurisdiction, it is the express intent of the City Council that such invalidity,
52 unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not
53 render invalid, unconstitutional or otherwise unenforceable any of the remaining
54 phrases, clauses, sentences, paragraphs or sections of the Resolution.

55 **Section 3.** All Resolutions and parts of Resolutions in conflict herewith are hereby
56 expressly repealed.

57 **Section 4.** The effective date of this Resolution shall be the date of adoption unless
58 provided otherwise by the City Charter or state and/or federal law.

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61 THIS RESOLUTION adopted this 28th day of May 2019.

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63 **CITY OF SOUTH FULTON, GEORGIA**

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67 _____
68 WILLIAM "BILL" EDWARDS, MAYOR

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71 ATTEST:

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74 _____ 7/10/19
75 S. DIANE WHITE, CITY CLERK

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77 APPROVED AS TO FORM:

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80 _____
81 EMILIA C. WALKER, CITY ATTORNEY



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87 The foregoing RESOLUTION No. 2019-024, adopted on May 28, 2019 was offered by
88 Councilmember Gumbs, who moved its approval. The motion was seconded by
89 Councilmember Baker, and being put to a vote, the result was as follows:

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	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Mark Baker, Mayor Pro Tem	_____✓_____	_____
Catherine Foster Rowell	_____✓_____	_____
Carmalitha Lizandra Gumbs	_____✓_____	_____
Helen Zenobia Willis	_____✓_____	_____
Gertrude Naeema Gilyard	_____✓_____	_____
Rosie Jackson	_____✓_____	_____
khalid kamau	_____✓_____	_____